

New Vine Fellowship Sermon Outline March 10, 2024

MESSAGE: ISRAEL

I. FOUNDATION:

A. One Way! John 14:6 (NLT)

6 Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me.

Acts 4:12 (NLT)

12 Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."

II. REVIEW: NEW LIFE

A. Freed from Sin Romans 8:1-2 (NLT)

1 So now there is no condemnation for those who belong to Christ Jesus. 2 And because you belong to him, the power of the life-giving Spirit has freed you from the power of sin that leads to death.

B. Abba, Father Romans 8:15-17 (NLT)

15 So you have not received a spirit that makes you fearful slaves. Instead, you received God's Spirit when he adopted you as his own children. Now we call him, "Abba, Father."

C. The Called Romans 8:28 (NLT)

28 And we know that God causes everything to work together for the good of those who love God and are called according to his purpose for them.

D. Final Victory Romans 8:37-39 (NLT)

37 No, despite all these things, overwhelming victory is ours through Christ, who loved us. 38 And I am convinced that nothing can ever separate us from God's love. Neither death nor life, neither angels nor demons, neither our fears for today nor our worries about tomorrow—not even the powers of hell can separate us from God's love. 39 No power in the sky above or in the earth below—indeed, nothing in all creation will ever be able to separate us from the love of God that is revealed in Christ Jesus our Lord.

III. O!...ISRAEL!

A. Deep Sorrow Romans 9:1-2 (NLT)

1 I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— 2 I have great sorrow and unceasing anguish in my heart.

B. Israel's Privilege Romans 9:3-5 (NLT)

3 For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, 4 the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. 5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

C. Children of the Promise Romans 9:6-9 (NLT)

6 It is not as though God's word had failed. For not all who are descended from Israel are Israel. 7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." 8 In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. 9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

D. The Twins Romans 9:10-13 (NLT)

10 Not only that, but Rebekah's children were conceived at the same time by our father Isaac. 11 Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: 12 not by works but by him who calls—she was told, "The older will serve the younger." 13 Just as it is written: "Jacob I loved, but Esau I hated."

E. God's Mercy Romans 9:14-16 (NLT)

14 What then shall we say? Is God unjust? Not at all! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." 16 It does not, therefore, depend on human desire or effort, but on God's mercy.

F. Pharaoh's Example Romans 9:17-18 (NLT)

17 For Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth." 18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

IV. GOD'S PLAN

A. Israel's Privilege Romans 9:19-21 (NLT)

19 One of you will say to me: "Then why does God still blame us? For who is able to resist his will?" 20 But who are you, a human being, to talk back to God? "Shall what is formed say to the one who formed it, 'Why did you make me like this?'" 21 Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

B. God's Patience Romans 9:22-24 (NLT)

22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? 23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory— 24 even us, whom he also called, not only from the Jews but also from the Gentiles?

C. Hosea's People Romans 9:25-26 (NLT)

25 As he says in Hosea: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one," 26 and, "In the very place where it was said to them, 'You are not my people,' there they will be called 'children of the living God.'"

D. Isaiah's Remnant Romans 9:27-29 (NLT)

27 Isaiah cries out concerning Israel: "Though the number of the Israelites be like the sand by the sea, only the remnant will be saved. 28 For the Lord will carry out his sentence on earth with speed and finality." 29 It is just as Isaiah said previously: "Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah."

E. Stumbling Stone Romans 9:30-33 (NLT) Israel's Unbelief

30 What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; 31 but the people of Israel, who pursued the law as the way of righteousness, have not attained their goal. 32 Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the stumbling stone. 33 As it is written: "See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in him will never be put to shame."

V. FINAL WORD

A. Every Knee Romans 14:11 (NIV)

11 It is written: " 'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will acknowledge God.' "

B. Alpha and Omega Revelation 1:7-8 (NLT)

7 Look! He comes with the clouds of heaven. And everyone will see him— even those who pierced him. And all the nations of the world will mourn for him. Yes! Amen! 8 "I am the Alpha and the Omega—the beginning and the end," says the Lord God. "I am the one who is, who always was, and who is still to come—the Almighty One."