New Vine Fellowship Sermon Outline March 17, 2024 MESSAGE: FORGIVEN

I. FOUNDATION:

A. One Way! John 14:6 (NLT)

6 Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me.

Acts 4:12 (NLT)

12 Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."

II. REVIEW: ISRAEL

A. Deep Sorrow Romans 9:1-2 (NLT)

1 I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— 2 I have great sorrow and unceasing anguish in my heart.

B. Israel's Privilege Romans 9:3-5 (NLT)

3 For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, 4 the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. 5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

<u>C. Children of the Promise</u> Romans 9:6-9 (NLT)

6 It is not as though God's word had failed. For not all who are descended from Israel are Israel. 7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." 8 In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. 9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

D. The Twins Romans 9:10-13 (NLT)

10 Not only that, but Rebekah's children were conceived at the same time by our father Isaac. 11 Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: 12 not by works but by him who calls—she was told, "The older will serve the younger." 13 Just as it is written: "Jacob I loved, but Esau I hated."

E. God's Mercy Romans 9:14-16 (NLT)

14 What then shall we say? Is God unjust? Not at all! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." 16 It does not, therefore, depend on human desire or effort, but on God's mercy.

F. Pharaoh's Example Romans 9:17-18 (NLT)

17 For Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth." 18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

III. GOD'S PLAN

A. The Potter Romans 9:19-21 (NLT)

19 One of you will say to me: "Then why does God still blame us? For who is able to resist his will?" 20 But who are you, a human being, to talk back to God? "Shall what is formed say to the one who formed it, 'Why did you make me like this?' " 21 Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

B. God's Patience Romans 9:22-24 (NLT)

22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? 23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory— 24 even us, whom he also called, not only from the Jews but also from the Gentiles?

C. Hosea's People Romans 9:25-26 (NLT)

25 As he says in Hosea: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one," 26 and, "In the very place where it was said to them, 'You are not my people,' there they will be called 'children of the living God.' "

D. Isaiah's Remnant Romans 9:27-29 (NLT)

27 Isaiah cries out concerning Israel: "Though the number of the Israelites be like the sand by the sea, only the remnant will be saved. 28 For the Lord will carry out his sentence on earth with speed and finality." 29 It is just as Isaiah said previously: "Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah."

E. Stumbling Stone Romans 9:30-33 (NLT) Israel's Unbelief

30 What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; 31 but the people of Israel, who pursued the law as the way of righteousness, have not attained their goal. 32 Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the stumbling stone. 33 As it is written: "See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in him will never be put to shame."

IV. THE VEIL

A. Hope 2 Corinthian 3:12-15 (NLT)

12 Therefore, since we have such a hope, we are very bold. 13 We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. 14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. 15 Even to this day when Moses is read, a veil covers their hearts.

B. Freedom 2 Corinthian 3:16-18 (NLT)

16 But whenever anyone turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

<u>C. Blindness</u> 2 Corinthian 4:3-4 (NLT)

3 And even if our gospel is veiled, it is veiled to those who are perishing. 4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

D. The Light 2 Corinthian 4:5-6 (NLT)

5 For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

E. From God 2 Corinthian 4:7 (NLT)

7 But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. And even if our gospel is veiled, it is veiled to those who are perishing.

V. THE WORK OF THE CROSS

A. Promised Forgiveness Psalm 32:1 (NIV)

1 Blessed is the one whose transgressions are forgiven, whose sins are covered.

B. Completed Forgiveness Matthew 26:28-29 (NIV)

28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

VI. FINAL WORD

A. Every Knee Romans 14:11 (NIV)

11 It is written: " 'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will acknowledge God.' "
B. Alpha and Omega
Revelation 1:7-8 (NLT)

7 Look! He comes with the clouds of heaven. And everyone will see him— even those who pierced him. And all the nations of the world will mourn for him. Yes! Amen! 8 "I am the Alpha and the Omega—the beginning and the end," says the Lord God. "I am the one who is, who always was, and who is still to come—the Almighty One."